## ABSTRACT STATEMENT OF ELECTION EXPENSES

|     | PART  |                         |
|-----|---|-------------------------|
| T   | Name of the Candidate   | SAHABUL ISLAM CHOUDHUR  |
| II  | Number and name of Constituency   | LA-3 - North Raveingoni |
| III | Name of State/Union Territory   | Assam                   |
| IV  | Nature of Election<br>(Please mention whether General Election<br>to State Assembly / Lok Sabha / Bye-<br>election) | General Election        |
| V   | Date of declaration of result   | 19th MAY 2016           |
| VI  | Name and Address of the Election Agent  |                         |
| VII | If candidate is set up by a political party,<br>Please mention the name of the political<br>party                   | AIUDF                   |
| VII | Whether the party is a recognized political party   | Yes                     |

Da e: 17-6-2016 Place: Kaveingonj.

Signature of the Candidate

Name: Sahabul Islam Loudling

# PART-II: ABSTRACT OF STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE

| 5.<br>No. | Particulars   | Amt. Incurred / Auth. by Candidate/ Election agent(in Rs.) | Amt. Incurred/<br>authorized by<br>Pol. Party<br>(in Rs.) | Amt. Incurred / authorized by others (in Rs.) | Total<br>Election<br>expenditure<br>(3)+(4)+(5) |
|-----------|---|--|---|---|---|
| 1         | 2   | 3  | / 4   | 5   | 6   |
|           | Expenses in public meeting, rally, procession etc.:- I. a: Expenses in public meeting, rally, procession etc. (ie: other than the ones with Star Campaigners of the Political party (Enclose as per Schedule-1) I. b: Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) (ie: other | 194055f<br>40420   |   |   | 40420/  |
| 11        | than those for general party propaganda) (Enclose as per Schedule-2)  Campaign materials other than those used in the public meeting, rally, procession etc. mentioned  | 145440   | 1   |   | 145440,   |
|           | in S.No. I above(Enclose as per Schedule-3)   |  |   |   |   |
| 111       | Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media (Enclose as per Schedule-4)   |  | /   |   |   |
| IV        | Expenditure on campaign vehicle(s), used by candidate(Enclose as per schedule-5)  | 187460   |   |   | 187460/   |
| ٧         | Any other campaign ( expenditure  | +  |   |   |   |
| VI        | Grand Total   | 567375   |   |   | 5,67,375  |

PART III: ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDATE

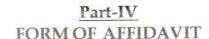
| S<br>No | Particulars  | Amount (in Rs.) |
|---------|--|-----------------|
| 1       | Amount of own fund used for the election campaign (Enclose as per Schedule - 7)  | 10,74093032     |
| 11      | Lump sum amount received from the party (ies) in cash or cheque etc. (Enclose as per Schedule -8)  |                 |
| III     | Lump sum amount received from any person/ company/ firm/ associations / body of persons etc. as loan, gift or donation etc. (Enclose as per Schedule -9) | 1,00,000 \$     |

Salabul Islam eloudlary.

অসম

असम ASSAM

09AA 478153



Before the District Election Officer Karimganj, Assam (District, State/Union Territory).

Affidavit of **Sahabul Islam Choudhury**, S/O- Late Abdul Fattah Choudhury, aged about- 47 years, R/O- Vill.-Batarashi, P.O.-Tillabazar, P.S. & Dist.-Karimganj, Assam, do hereby solemnly and sincerly state and declare as under :-

- 1. That I was contesting condidate at the general election / bye election to the House of the people / Legislative Assembly of LAC-3 from North Karimganj Parliamentary / Assembly constituency, the result of which was declared on 19-05-2016.
- 2. That I / my election agent kept a separate and correct of all expenditure incurred / authorised by me / my election agent in connection with the above election between \_\_\_\_\_ ( the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.
- 3. That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.

Contd. Page-2-





তাসম

मसम ASSAM

20AA 042202

(2)

Arus Shorimhoring
Arus Shorimhoring
Arus No

4. That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorised by me or by my election agent, the political party which sponsored me, other associations/ body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld / suppressed therefrom (other than the expense on travel of leaders' covered by Explanations 1 & 2 under section 77 (1) of the Representation of the People Act, 1951).

That the Abstract statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other associations/ body of persons and other individuals supporting me, in connection with the election.

6. That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

Schabel Deponent Loudhwy.

Solemnly affirmed / sworn by Sahabu Islam at 17th this day of 2016 before me.

Identified by me,

Advocate, Karimganj.

DEWAN K.Z. SALIM, B.Sc. LLB. Advocate, En No.-231/08 District Advocates' Bar, Karimganj Ph. No.-9435612171, 9859436870 DEPONENT
Salabul 18/000 elaudhay.
SWORN BEFOREME.
17/06/2016

MAGISTRATE/NOTARY,

### PART- IV

### FORM OF AFFIDAVIT

| Before the District Election Officer(District, State of other remoter)  |
|---|
| Affic avit of Shri/Smt/Ms   |
| (1) hat I was a contesting candidate at the general election/bye election to the House of the Peol le / Legislative Assembly of   |
| (2) hat I/my election agent kept a separate and correct account of all expenditure incurred / authorised by me / my election agent in connection with the above election between  |
| (3) hat the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mer cioned in the said account.  |
| (4) That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorised by me or by my election agent, the political party which sponsored me, other associations / body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed the efrom (other than the expense on travel of leaders covered by Explanations 1 and 2 under section 77 (1) of the Representation of the People Act, 1951). |
| (5) That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other associations / body of persons and other individuals supporting me, in connection with the election.   |
| (6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knc vledge and belief, that nothing is false and nothing material has been concealed.   |
| Deponent  |
| Solemnly affirmed/sworn by at this day of 201 before me.  |
| (Signature and seal of the Attesting authority, i.e. Magistrate of the first Class or Oath Cormission or Notary Public)   |

Salaber I dass cloudling-

## ACKNOWLEDGEMENT FORM

Stri le off whichever is inapplicable.

Print | Statement E-Mail

AHABUL ISLAM CHOUDHURY VILL B TARASHI PO TILLABAZAR

DIST K RIMGANJ

NEAR ATARASHI BAZAR

KARIN JANJ ASSAN

PIN: 38712

MOBIL: 919954021649

| Date:     | 10-Jun-2016   |                      |                 |            |                         |               |         |  |  |  |  |  |
|-----------|---|----------------------|-----------------|------------|-------------------------|---------------|---------|--|--|--|--|--|
| STATI     | 1 1ENT FOR A/C: 916010006009774 BETWEEN 01-04-2016 AND 09-06-2016 |                      |                 |            |                         |               |         |  |  |  |  |  |
| Schem     |   | SBEZY                | Joint Holde     | r Name:    | -                       |               |         |  |  |  |  |  |
| LIEN /    | 40UNT:  | 0                    | Nomination      | r          | NOMINATION REGISTERED   |               |         |  |  |  |  |  |
| IFSC C    | de:   | UTIB0000753          | 7101111111111   |            |                         |               |         |  |  |  |  |  |
| MICR ode: |   | 788211102            | Nominee N       | ame:       | MUJIBUN NEHAR CHOUDHURY |               |         |  |  |  |  |  |
| Ter       | Date  | Narration            | Chq No.         | Value Date | Withdrawals<br>(INR)    | Deposits(INR) | Balance |  |  |  |  |  |
|           |   | OPENING BLANCE :     |                 |            |                         | ***           | 4983.50 |  |  |  |  |  |
| 16        | 4-2016  | BRN-BY CASH BY CASH  |                 | 16-04-2016 |                         | 100000        | 104983. |  |  |  |  |  |
| 16        | 4-2016  | SD ARTS & PUBLISHERS | 93353           | 16-04-2016 | 101520                  |               | 3463.5  |  |  |  |  |  |
|           |   | TRANSACTION TOTAL:   |                 |            | 101520                  | 100000        |         |  |  |  |  |  |
|           |   | CLOSING BLANCE :     |                 |            |                         |               | 3463.50 |  |  |  |  |  |
|           | -   |                      | IMPODITANT INFO | DATATIO    | NT.                     |               |         |  |  |  |  |  |

balance will be taken as correct unless any discrepancy is notified to us immediately. The closing balance as displayed includes not only the credit balance &/or overdraft limit send quests for IDs, Passwords, account numbers, or other sensitive financial information by e-mail/SMS. TDS shall be applicable for Fixed Deposit Interest earned above Rs. 1 DOV-during the Financial Year. Not maintaining average quarterly balances will attract charges as per our current charge structure. If the account balance is zero unively for 3 months or more, the Bank reserves the right to close the account without intimating the customer. For accounts in Salary power scheme, in case monthly salary some redited for more than 3 consecutive months, the account will be treated as normal Savings Account. Account will be treated as normal Savings Account. The features of Normal Savings Bank and the charge structure are available on bank's website www.axisbank.com. You may please contact your nearest Axis bank branch for further details.

If yo have created a Fixed Deposit prior to 1-August- 2013 under a Joint mode of operation, you are requested to submit a declaration signed by all the deposit holders. This is required in the unfortunate event of death of one of the holders to enable us to pay the maturity proceeds prematurely to the survivors.

Plea: note that w.e.f. 1st April 2014, locker rent structure has been revised by the bank. This will apply to existing as well as new customers availing lockers with the bank. Plea: visit http://www.axisbank.com for revised fee structure.

Mon by Service Fee will be discontinued for Prime Pius accounts (Scheme: SBPRP) in Senti Urban/Rural branches from 1st april 2014.

Cust ners in Rural branches will now enjoy Half Yearly Average Balance (HAB) requirement from 1st April 2014. Applice in the property of the principle of the princ Brar 1 or visit www.axisbank.com.

W.e 1/04/2014, TDS will be deducted proportionately on interest earned on term deposits, where the total interest projected on the aggregate of term deposits for the financial year (ceeds Rs. 10,000/- For details, contact the Branch Head.

W.e. 1/05/2014, penalty of 1% will be applicable on premature closures of all Fixed Deposits in case of Deposits less than Rs. 5 crores (includes partial closi es). This will apply to all Fixed deposits opened/renewed on or after 1st May 2014 except for Non Resident Deposits.

### Ser ice Tax Code: - AAACU2414KST001

### This is a system generated output and requires no signature

### +++++ END OF STATEMENT ++++

| CNN        | Transaction trough Internet Banking                  | EDC      | Credit through EDC machine transaction              |
|------------|--|----------|---|
| AL OSWEEP  | Transfer to linked fixed deposit                     | SETU     | Seamless electronic fund transfer through AXIS Bank |
| RE SWEEP   | Interest on Linked fixed Deposit                     | Int.pd   | Interest paid to customer                           |
| SV CEP TRF | Transfer from Linked Fixed Deposit / Account         | Int.Coll | Interest collected from the customer                |
| VNT        | Visa Money Transfer through ATM                      | TIP/ SCG | Surcharge on Usage of Debit Card at Petrol Pumps/   |
| CV DR      | Cash Withdrawal through ATM                          | TIP/ SCG | Railway Ticket Purchase or Hotel Tips               |
| PL         | Purchase using Debit Card                            | MMT      | Master Card money transfer through ATM              |
| CI ;       | Cheque Clearing Transaction                          | TD       | Γerm Deposit  |
| R/ 'E.DIFF | Difference in rates on usage of card internationally | SI       | Standing Instructions                               |
| IN         | Interest   | INB      | Internet Banking                                    |
| BF /       | Branch   |          |   |

Statement Generated By: 97925

Print | Statement E-Mail

MR. SAHA UL ISLAM CHOUDHURY

VILL BATAR SHI PO TILLABAZAR

DIST KARIM ANJ

NEAR BATA ASHI BAZAR

KARIMGANI ASSAM

PIN: 788712

MOBILE: 9: 954021649

Date: 10-1 1-2016

| cheme :     | SBEZY   | Joint Holde   | er Name:    | •                       |               |          |  |  |
|-------------|---|---------------|-------------|-------------------------|---------------|----------|--|--|
| IEN AMOU T: | 0   |               |             | NOMINATION REGISTERED   |               |          |  |  |
| FSC Code:   | UTIB0000753                                       | Nomination    | Nomination: |                         | ISTERED       |          |  |  |
| MICR Code:  | 788211102   | Nominee Name: |             | MUJIBUN NEHAR CHOUDHURY |               |          |  |  |
| Tran Dati   | Narration   | Chq No.       | Value Date  | Withdrawals<br>(INR)    | Deposits(INR) | Balance  |  |  |
|             | OPENING BLANCE :                                  |               |             |                         |               | .00      |  |  |
| 16-03-2010  | BRN-BY CASH SAHABUL ISLAM<br>CHOUDHURY/1042029207 |               | 16-03-2016  |                         | 5000          | 500      |  |  |
| 19-03-201   | Dr Card Charges ISSUE 5346XXXXXXXX3933            |               | 19-03-2016  | 572.5                   |               | 4427.    |  |  |
| 21-03-2016  | RTGS/UTBIH16081043554/SAHABUL ISLAM<br>CHOUDHURY  |               | 21-03-2016  |                         | 1000,000      | 1004427. |  |  |
| 21-03-2016  | BRN-TO CASH SELF                                  | 93351         | 21-03-2016  | 500000                  |               | 504427.  |  |  |
| 31-03-201   | BRN-TO CASH SELF                                  | 93352         | 31-03-2016  | 500000                  |               | 4427.    |  |  |
| 31-03-201   | 916010006009774:Int.Pd:29-01-2016 to 31-03-2016   |               | 31-03-2016  |                         | 556           | 4983.    |  |  |
|             | TRANSACTION TOTAL :                               |               |             | 1000572.5               | 1005556       |          |  |  |
|             | CLOSING BLANCE :                                  |               |             |                         |               | 4983.50  |  |  |

### IMPORTANT INFORMATION

The a/c bala be will be taken as correct unless any discrepancy is notified to us immediately. The closing balance as displayed includes not only the credit balance &/cr overdraft limit, but als send request send request Rs.10,000/- consecutive for IDs, Passwords, account numbers, or other sensitive financial information by e-mail/SMS. TDS shall be applicable for Fixed Deposit Interest earned above aring the Financial Year. Not maintaining average quarterly balances will attract charges as per our current charge structure. If the account balance is zero for 3 months or more, the Bank reserves the right to close the account without intimating the customer. For accounts in Salary power scheme, in case monthly salary is not credit for more than 3 consecutive months, the account will be treated as normal Savings Account & all charges shall be levied as applicable. Also, the Know Your Customer m st be complied with & documents are to be submitted, failing which there will be a credit freeze marked on the account. The features of Normal Savings Bank Account & c arge structure are available on bank's website www.axisbank.com. You may please contact your nearest Axis bank branch for further details.

If you have eated a Fixed Deposit prior to 1-August- 2013 under a Joint mode of operation, you are requested to submit a declaration signed by all the deposit holders. This is required in to unfortunate event of death of one of the holders to enable us to pay the maturity proceeds prematurely to the survivors.

Please note at w.e.f. 1st April 2014, locker rent structure has been revised by the bank. This will apply to existing as well as new customers availing lockers with the bank Please visit tp://www.axisbank.com for revised fee structure.

Monthly Ser ice Fee will be discontinued for Prime Plus accounts (Scheme: SBPRP) in Semi Urban/Rural branches from 1st April 2014. Customers i Rural branches will now enjoy Half Yearly Average Balance (HAB) requirement from 1st April 2014. Applicable Savings schemes include SBEZY, SBSA3,

SBSMT, SV : ZY, SBAGT, SBPRM, PBTHF, SBFTS, SBSPL & SBWDN. The charge cycle will be 1st April-30th Sep and 1st Oct-31st Mar. Half Yearly Service Fee applicable if the balance requirement is not met is Rs. 750 for SBEZY, SBSA3, SBSMY, SWEZY, SBAGT, SBSPA, SBPRM, PBTHF and Rs. 500 for SBFTS. For more details contact the Branch or v t www.axisbank.com.

W.e.f. 1/04/114, TDS will be deducted proportionately on interest earned on term deposits, where the total interest projected on the aggregate of term deposits for the financial wear exceed Rs. 10,000/-. For details, contact the Branch Head.

W.e.f. 1/05 014, penalty of 1% will be applicable on premature closures of all Fixed Deposits in case of Deposits less than Rs. 5 crores (includes partial closures). T s will apply to all Fixed deposits opened/renewed on or after 1st May 2014 except for Non Resident Deposits.

Service T ix Code: - AAACU2414KST001

This is a system generated output and requires no signature +++++ END OF STATEMENT +++++

| CONN    |       | Transaction trough Internet Banking          | EDC      | Credit through EDC machine transaction              |
|---------|-------|--|----------|---|
| UTOSW   | EP    | Transfer to linked fixed deposit             | SETU     | Seamless electronic fund transfer through AXIS Bank |
| REV SWE | CP CP | Interest on Linked fixed Deposit             | Int.pd   | Interest paid to customer                           |
| SWEEP T | F     | Transfer from Linked Fixed Deposit / Account | Int.Coll | Interest collected from the customer                |
| VMT     |       | Visa Money Transfer through ATM              | TIP/ SCG | Surcharge on Usage of Debit Card at Petrol Pumps/   |

| Sch | dule- 1   | -II                 | to lie: other than                                  | those with Star (                                | Campaigners                   |
|-----|---|---------------------|---|--|-------------------------------|
| Exp | nses in public meeting,   | rally, procession e | cc. (ie. other than                                 | chose with stall                                 | -2                            |
|     | e Political party)  |                     | Carrage of Evpandi                                  | turo   |                               |
| 5.  | Nature of   | Total Amount        | Source of Expendi                                   | ture   |                               |
| No  | Expenditure   | in Rs.              | Amt. incurred /<br>Auth. by<br>Candidate /<br>agent | Amt.<br>incurred / by<br>Pol. Party<br>with name | Amt.<br>incurred by<br>others |
| 1   | 2   | 3                   | 4   | 5  | 6                             |
|     | Vehicles for  | 3                   | ,   |  |                               |
| 1   | transporting visitors   |                     |   |  |                               |
| 2   | Erecting Stage Chair<br>Pandal & Furniture,<br>Fixtures, poles etc.   | 1925/<br>616/       |   |  |                               |
| 3   | Arches & Barricades etc.  |                     |   |  |                               |
| 4   | Flowers/ garlands   |                     |   |  |                               |
| 5   | Hiring Loud speakers,<br>Microphone,<br>amplifiers, comparers<br>etc.   | 4000/-              |   |  |                               |
| 6   | Posters, hand bills, pamphlets, Banners, Cut-outs, hoardings  |                     |   |  |                               |
| 7   | Beverages like tea,<br>Water, cold drink,<br>juice etc.   | 15998/              | 4   |  |                               |
| 8   | Digital TV -boards<br>display, Projector<br>display, tickers<br>boards, 3D display  |                     |   |  |                               |
| 9   | Expenses on celebrities, payment to musicians, other artists remuneration   |                     |   |  |                               |
| 10  | etc. Illumination items like serial lights, boards etc.   |                     |   |  |                               |
| 11  | Expenses on transport, Helicopter/aircraft/vehicles/boats etc. charges (for self, celebrity or any other campaigner other than Star Campaigner) |                     |   |  |                               |
| 12  | Power consumption/<br>generator charges   |                     |   |  |                               |
| 13  | Rent for venue  |                     |   |  |                               |
| 14  | Guards & security   |                     | (   |  |                               |
| 15  | charges Boarding & lodging expenses of self,  |                     |   |  |                               |

Sakabeel Islam cloudluy.

|           | celebrity, par<br>functionary o               | rany                     |                    |                       |        |                    |        |                   |                                       |
|-----------|---|--------------------------|--------------------|-----------------------|--------|--------------------|--------|-------------------|---------------------------------------|
|           | other campai<br>including Star                |                          |                    |                       |        | =                  |        |                   |                                       |
| 4.6       | Campaigner                                    | 5.05                     | 1-2151             | 64                    |        |                    |        |                   |                                       |
| 16        | Others expen                                  | 262                      | 19405              | 51                    |        |                    |        |                   |                                       |
| Sche      | Jula- 2                                       |                          |                    | 1                     |        |                    |        |                   |                                       |
| Expe      | diture in publ                                | lic meetir               | ng rally, proce    | ession etc            | . with | the Star C         | ampa   | aigner(s) as      | apportioned to                        |
|           | date (ie: other                               | Name of                  | the Star           | Amount                | of Exp | enditure on        | publ   | ic                | Remarks, if                           |
| S<br>No   | Date and<br>Venue                             | Campaig                  |                    | meeting               | rally, | procession         | etc. v | with the          | any                                   |
| 110       | Terrac  | Name of                  |                    | Star Cam              | paign  | er(s) apport       | tionec | to the            |                                       |
|           |   |                          |                    |                       |        | other than 1       | for ge | eneral            |                                       |
| 1         | 2   |                          | 3                  | party pro             | opagar | nda) in Rs.        |        |                   | 5                                     |
| 1         | 2 2 -20/6                                     | B.21 A                   | smol               |                       |        |                    | -      | 7/201             |                                       |
|           | Fakirabasan                                   | Preside                  | NT ALUDE           |                       |        |                    | 0      | 7600/             |                                       |
| 2         | 31-3-2016<br>Fakimbism<br>31-3-16<br>Panighat |                          | do                 |                       |        |                    |        | 2 820/-           |                                       |
| 3         |   |                          |                    |                       |        |                    |        | 1                 |                                       |
| 4         |   |                          |                    |                       |        |                    |        |                   |                                       |
| 5         |   |                          |                    |                       |        |                    |        |                   |                                       |
| 6         |   |                          |                    |                       |        |                    |        |                   |                                       |
| 7         |   |                          |                    |                       |        |                    |        |                   |                                       |
| 8         |   |                          |                    |                       |        |                    |        |                   |                                       |
| 9         |   |                          |                    |                       |        |                    |        |                   |                                       |
| 10        |   |                          |                    |                       |        |                    |        |                   |                                       |
|           | To  | otal:                    |                    |                       |        |                    | 4      | 0420              |                                       |
| Sche      | dule-3  |                          |                    |                       |        |                    |        |                   |                                       |
| Deta      | ls of expend                                  | liture on                | campaign m         | naterials,            | like   | handbills,         | pamp   | hlets, pos        | ters, hoardings,<br>kers, amplifiers, |
| digit     | al TV/ board of                               | gates & a<br>displav . 3 | D display etc      | for can               | didate | e's election       | camp   | paign ( ie: (     | other than those                      |
|           | red in Schedul                                |                          |                    |                       |        |                    |        |                   |                                       |
| S.<br>No. | Nature of Exp                                 | penses                   | Total<br>Amount in | Sources               | of Exp | penditure          |        |                   | Remarks, if                           |
| NO.       |   |                          | Rs.                | Amt. By candida agent |        | Amt. By P<br>Party |        | Amt. By<br>others | any                                   |
| 1         | 2   |                          | 3                  | 4                     |        | 5                  |        | 6                 | 7                                     |
| 1         | Tosti Pro                                     | ntmg                     | 19000/-            |                       |        |                    |        |                   |                                       |
| 2         | Flex  |                          | 17000              |                       |        |                    |        |                   |                                       |
| 3         | L/ speak<br>Flex Print                        | (er                      | 7920/              |                       |        |                    |        |                   |                                       |
|           | Flex Print                                    | ing etc                  | 101520             |                       |        |                    |        |                   |                                       |
| 5         |   |                          |                    |                       |        |                    |        |                   |                                       |
|           |   |                          | 115/11.            | A                     |        |                    |        |                   |                                       |

145440

| 6     |  |  |  |                             |                           |                             |                      |
|-------|--|--|--|-----------------------------|---------------------------|-----------------------------|----------------------|
| 7     |  |  |  |                             |                           |                             |                      |
| 8     |  |  |  |                             |                           |                             |                      |
| 9     |  |  |  |                             |                           |                             |                      |
| 10    |  |  |  |                             |                           |                             |                      |
|       | Total:   |  |  | 190                         |                           |                             |                      |
| Sche  |  |  | 2 2 1  |                             |                           |                             | 1 1 11               |
| Detai | s of expenditure on car<br>internet or social me | mpaign through<br>dia etc. for car   | ididate  |                             |                           |                             |                      |
| S.    | Nature of medium                                 | Name and   | Name and   | Total                       | Sources of E              | xpendit                     | ure                  |
| No    | (electronic / print)<br>and duration             | address of<br>media<br>provider<br>(print<br>/electronic<br>/sms /<br>voice/<br>cable TV,<br>social<br>media etc.) | address of agency, reporter, stringer, company or any person to whom charges / commission etc. paid/ payable, if any | Amount in Rs. Col. (3) +(4) | Amt. By candidate / agent | Amt.<br>By<br>Pol.<br>Party | Amt.<br>By<br>others |
| 1     | 2  | 3  | 4  | 5                           | 6                         | 7                           | 8                    |
| 1     |  |  |  |                             |                           |                             |                      |
| 2     |  |  |  |                             |                           |                             |                      |
| 3     |  |  |  |                             |                           |                             |                      |
| 4     |  |  |  |                             |                           |                             |                      |
| 5     |  |  | /  |                             |                           |                             |                      |
| 6     |  |  |  |                             |                           |                             |                      |
| 7     |  | /  |  |                             |                           |                             |                      |
| 8     |  | /  |  |                             |                           |                             |                      |
| 9     |  |  |  | •                           |                           |                             |                      |
| 10    |  |  |  |                             |                           |                             |                      |
|       | To   | tal:   | 1  |                             |                           |                             |                      |

Jelabul Islam eladhuy.

| )eta | ils of exp                     | enditure o          | n campaign v  | ehicle (s) and  | poll expend                                    | diture on vehicle(s) f     | or carrarac                        | Courses                                | of Evno                         | nditure                  |
|------|--------------------------------|---------------------|---|---|--|----------------------------|------------------------------------|--|---------------------------------|--------------------------|
| S    | Regn. No<br>Vehicle<br>Vehicle | of                  | Hiring Charg  | es of vehicle   |  | No. of Days for which used | Total amt. incurre d/ auth. in Rs. | Sources                                | or Expe                         | narture                  |
|      |                                |                     | Rate for<br>Hiring of<br>vehicle /<br>maintenan<br>ce | Fuel<br>charges<br>(If not<br>covered<br>under<br>hiring) | Driver's charges (If not covered under hiring) |                            |                                    | Amt.<br>By<br>candid<br>ate /<br>agent | Amt.<br>By<br>Pol.<br>Part<br>y | Amt.<br>By<br>other<br>s |
| 1    | 2                              |                     | 3a  | 3b  | 3c   | 4                          | 5                                  | 6                                      | 7                               | 8                        |
| 1    | AS 10C<br>Take Su              |                     | 1700f   |   |  | 5 days                     | 8500f                              |  |                                 |                          |
| 2    | A-Sto                          |                     | 13201   |   |  | 9 drys                     | 11880]-                            |  |                                 |                          |
| 3    | Maru                           | 0286<br>: Allo      | 1320/   |   |  | 9 days                     |                                    |  |                                 |                          |
| 5    | Mart. In                       | 6512/<br>ngons      | ,   |   |  | 90735                      | 11880/                             |  |                                 |                          |
| 6    | 80202                          | 43636<br>10<br>3442 | 3100/   |   |  | 9 days                     | 27700/                             |  |                                 |                          |
| 7    | ECC                            | 3-6272              | 3100/-  |   |  | 8 dys<br>7 drys            |                                    |  |                                 |                          |
| 8    | X2145<br>AS101                 | 10                  | 2100/   |   |  | 8 days                     |                                    |  |                                 |                          |
| 9    | Tata 1                         | Jan<br>0556         | 1200f   |   |  |                            |                                    |  |                                 |                          |
| 10   | Alto<br>As lot                 |                     | 1340/   |   |  | 8 days<br>Fdrys            | 9860/                              |  |                                 |                          |
| 11   | ASIOC                          | 302                 | 1400  |   |  | 7 Days                     | 9800/                              |  |                                 |                          |
| 12   | AS 10P                         | \$302<br>375<br>756 | 1300/-  |   |  | * John                     | 9100/                              |  |                                 |                          |
| 13   | ASIOB                          | 756                 | 1300  |   |  |                            | 91007-                             |  |                                 |                          |
| 14   |                                |                     | -   | Polldry   | -  |                            |                                    |  |                                 |                          |
| 15   | XUVS<br>ML04                   | 70<br>B-6272        | 3700/   |   |  | Pall 2mgs                  | 3700/-                             |  |                                 |                          |
| 16   | 48-01E                         | 44319               | 3700/-<br>1507/-                                      |   |  | PAIT Day                   | 1500/                              |  |                                 |                          |
| 17   |                                |                     |   |   |  | ,                          |                                    |  |                                 |                          |
| 18   |                                |                     |   |   |  | /                          |                                    |  |                                 |                          |
| 19   |                                |                     |   |   |  | /                          |                                    |  |                                 |                          |
| 21   |                                |                     |   |   |  |                            |                                    |  |                                 |                          |
|      | al:                            |                     |   |   |  |                            | 187469                             |  |                                 |                          |

Sahabul Islam ekandkun.

|            | 4                 |        |                     | n workers / age               |                               |                                   |                           |                       |                |  |
|------------|-------------------|--------|---------------------|-------------------------------|-------------------------------|-----------------------------------|---------------------------|-----------------------|----------------|--|
| S.<br>No   | Date and Venue    |        | ue Expenses         | Expenses on Campaign workers  |                               |                                   | Sources of Expenditure    |                       |                |  |
|            |                   |        | Nature of Expenses  | Qty.                          | No. Of<br>workers /<br>agents | auth. In Rs.                      | Amt. By candidate / agent | Amt. By<br>Pol. Party | Amt. By others |  |
| 1          | 2                 |        | 3a                  | 3b                            | 3c                            | 5                                 | 6                         | 7                     | 8              |  |
| 1          |                   |        |                     |                               |                               |                                   |                           |                       |                |  |
| 2          | 200 11 100        |        |                     |                               |                               | 1                                 |                           |                       |                |  |
| 3          |                   |        |                     |                               |                               |                                   |                           |                       |                |  |
| 4          |                   |        |                     |                               |                               |                                   |                           |                       |                |  |
| 5          |                   |        |                     |                               |                               |                                   |                           |                       |                |  |
| Tota       | al:               |        |                     |                               |                               |                                   |                           |                       |                |  |
|            | edule- 7          |        |                     |                               |                               |                                   |                           |                       |                |  |
| Deta<br>S. | Date              | unt of | own fund used  Cash | for the election DD/ Cheque n |                               | Total Amount                      | in Rs                     | Remarks               |                |  |
| No         | Date              |        | Casii               | details of drawee bank        |                               | . Jean Amount in No.              |                           |                       |                |  |
| 1          | 2                 |        | 3                   | 4                             |                               | 5                                 |                           | 6                     |                |  |
| 1          | ash in 12/31      | haw!   | 66092-3             | -                             |                               | 66093.32                          |                           |                       |                |  |
| 2          | 22/3,             | 16     | 500000/2            | 93351                         |                               | 500000                            | 00                        |                       |                |  |
| 3          | 31/3/             | 16     | 500000/2            | 93351                         |                               | 500000'00.                        |                           |                       |                |  |
| 4          | 12/31             | 16     | 5000/2              |                               |                               | 2000.00                           |                           |                       |                |  |
| 5          |                   |        |                     |                               |                               |                                   |                           |                       |                |  |
| Total:     |                   |        | 1071095             | -32                           | 32                            |                                   | 1071095.32                |                       | 1              |  |
|            | edule- 8          |        |                     |                               |                               | l                                 |                           |                       |                |  |
| S.         | Name c            |        | Date                | Cash                          |                               | ish or cheque or<br>no. etc. with | Total Amor                |                       | er<br>emarks   |  |
| No         | Politica<br>Party |        |                     | Cusii                         | details of di                 |                                   | Rs.                       | GITC III              | emai Na        |  |
| 1          | 2                 |        | 3                   | 4                             |                               | 5                                 |                           |                       | 7              |  |
| 1          |                   |        |                     |                               |                               |                                   |                           |                       |                |  |
| 2          |                   |        |                     |                               | 1/                            |                                   |                           |                       |                |  |
| 3          |                   |        |                     | 1                             | ) ' '                         |                                   |                           |                       |                |  |
| 4          |                   |        |                     |                               |                               |                                   |                           |                       |                |  |
| 5          |                   |        |                     |                               |                               |                                   |                           |                       |                |  |
| Tota       | al:               | 4 4    |                     |                               |                               |                                   |                           |                       |                |  |

Sut abul Islam choudlay.

| S.<br>No | Name a       | d address         | Date       | Cash | DD/ Cheque no.<br>etc. with details<br>of drawee bank | Mention whether loan, gift or donation etc. | Total<br>Amount in<br>Rs. | Remarks |
|----------|--------------|-------------------|------------|------|---|---|---------------------------|---------|
| 1        | 1381         | 2154              | C4 15/4/86 | ~    |   | doration                                    | 19000/2                   |         |
| 2        | Abda         | Y ROLL            | 15/4/16    | CASH |   | +1  | 16060/2                   |         |
| 3        | Ather,       | o Rahm<br>NSmiker | 12 15/4/16 | Cash |   | t)  | 17000/2                   |         |
| 4        | P.R.         | Chy<br>rosm.      | 16/4/16    |      |   | 11  | 28000%                    |         |
| 5        | A.R.<br>Sada | Chy               | 16/4/16    | Cosh |   | 11  | 19000/2                   |         |
| Total    | 1: Roja      | A .               | 16/4/16    | 1.   | ·   | /1  | 11000/2                   |         |

Note

1. In chedule 5:-

(a) cc by of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.

(b) If he vehicle is owned by the candidate/his relative/agent are used for election purpose, no cional cost of hire of all such vehicles, except one vehicle if owned and used by the caudidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total an ount of expenditure in the above table.

Salabal Islam eLoudhy.